

Commissioner for Patents Washington, DC 20231



Bib Data Sheet

**CONFIRMATION NO. 5133** 

|   | SERIAL NUMBI<br>10/088,388   | ER  | FILING DATE<br>07/31/2002<br>RULE |  | <b>CLASS</b><br>292              | GRO   | GROUP ART UNIT<br>3627 |                    | ATTORNEY<br>DOCKET NO. |                            |
|---|--|---|-----------------------------------|--|----------------------------------|---|------------------------|--------------------|------------------------|----------------------------|
|   | APPLICANTS Warrick Smith, Victoria, AUSTRALIA;  ** CONTINUING DATA ********************* This application is a 371 of PCT/AU00/01116 09/15/2000  ** FOREIGN APPLICATIONS ******************** AUSTRALIA PQ 2815 09/15/1999 |   |                                   |  |                                  |   |                        |                    |                        |                            |
|   | ** SMALL ENTITY **   |   |                                   |  |                                  |   |                        |                    |                        |                            |
| - | Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after met Allowance  Verified and Acknowledged Examiner's Signature Initials   |   |                                   |  | STATE OR<br>COUNTRY<br>AUSTRALIA |   |                        | TOTA<br>CLAI<br>19 | MS                     | INDEPENDENT<br>CLAIMS<br>3 |
|   | ADDRESS<br>Clarke A Puntigam<br>Jensen & Puntigam<br>2033 6th Avenue Suite 1020<br>Seattle ,WA 98121-2584  |   |                                   |  |                                  |   |                        |                    |                        |                            |
|   | TITLE Magnetic holding device and method   |   |                                   |  |                                  |   |                        |                    |                        |                            |
|   | RECEIVED N   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |  |                                  | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                        |                    |                        |                            |